

## 89th Annual Meeting

Wednesday, September 14, 2022

## Agenda:

- 1. Call to Order and Welcome
- 2. Reading of Minutes
- 3. Presentation of Reports:
  - a. Chairman's Report
  - b. Treasurer's Report
  - c. Credit Committee Report
  - d. Supervisory Committee Report
  - e. President's Report
- 4. Unfinished Report
- 5. New Business
  - a. Elections
- 6. Adjournment

## LIVE WELL BELOW YOUR MEANS